**National Junior Honor Society**

**Application**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student #ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade Point Average (GPA): \_\_\_\_\_\_\_\_\_\_\_\_\_ Grade/Team: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hobbies and Interests:

Community Service Involvement and Activities:

Leadership Experience:

Teacher Recommendation

Printed Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Required) Recommending teacher’s comments:

On the back of this application, or on a paper separately typed, please **describe yourself in 200 words or less, your strengths, and what you could bring to this academic, service club.**

**Please complete this application by Friday, September 18, 2015**

8th GRADERS-Return this application to Mrs. Wierenga, RM 23-234 (TEAL)

7th GRADERS- Return this application to Mrs. Pearsall, RM 23-204 (RED)